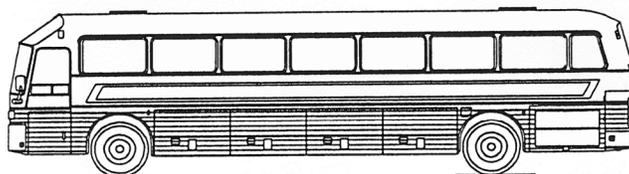


# EAGLES INTERNATIONAL

A CHAPTER OF  
FAMILY MOTOR COACH ASSOCIATION  
NEWSLETTER SUMMER OF 2022



**President – Marty Golden**  
**Eastern VP – Eric Brown**  
**Central VP – Mel Legg**  
**Southwest VP – Randy Coons**  
**Northwest VP – Daniel Bowers**

**Secretary – Wayne Schell**  
**Treasurer – Denise Hufford**  
**National Director – Wayne Schell**  
**Alternate National Director – Jim Hufford**

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**5101 East County Rd 120 | Midland, TX 79706**

**Jim Shepherd – Network Administrator**  
**[www.eaglesinternational.net](http://www.eaglesinternational.net)**

## PRESIDENT'S MESSAGE

Greetings Eagles International members. Hope everyone is having a good 2022 so far. I've talked to several members and it sounds like people are out in full force.

This year several coaches went to Quartsite in January and had a great time. We are going to have two more rallies this year. The first one is in Nebraska City Nebraska, Sept 29- Oct 2 hosted by Mel and Trish Legg. A couple of days later there will be one in Branson Missouri Oct 5-9, hosted by Jim and Denise Hufford. These are two of our biggest rallies so I would encourage everyone that can to come, Mel and Trish and Jim and Denise are hard workers and excellent hosts.

In closing I will just say me and Elaine look forward to seeing each of you.

Safe Travels,  
Marty Golden F299092



## **VICTORIAN ACRES-NEBRASKA CITY-6951 HWY-2**

**RALLY-HOSTED BY MEL AND TRISH LEGG**

**RALLY DATES SEPT 29-OCT 2**

**BUS RALLY WILL END WITH DEPARTURE TO BRANSON SOMETIME MONDAY MORNING, OCT 3<sup>RD</sup>.**

**CONTACT NUMBERS MEL-308-850-1251-TRISH-308-440-6334**

**PLEASE CONTACT MEL OR TRISH TO REGISTER FOR UPDATES ON ACTIVITIES.**

**NO PERMITS REQUIRED**

**CONTACT PARK TO MAKE AND PAY FOR RESERVATIONS AT 402-873-6866**

**ALL HOOKUPS AND AMENITY COSTS ARE INCLUDED IN THE COST AT \$42.00 PER NIGHT.  
REFUNDABLE COST LESS 10% ON ALL CANCELLATIONS 48 HOURS PRIOR TO SEPT 29<sup>TH</sup>.**

**MUST BOOK NO LATER THAN JULY 1, 2022.**

**ITINERARY WILL BE SENT AT A LATER DATE FOR ATTENDEES.**

**ANY FOOD/ENTERTAINMENT COSTS AT CAMPGROUNDS WILL BE COMMUNICATED AS PLANS  
ARE FINALIZED.**

**THANK YOU FOR YOUR INTEREST IN THE EAGLE BUS RALLY AND WE WELCOME YOU TO  
NEBRASKA**

*4 day Nebraska City, Nebraska rally*

*Location: Victorian Acres-6951 Hwy 2*

*Dates: September 29-October 2nd, 2022. Check out morning of October 3rd*

**RALLY ITINERARY:**

September 29th-meet and greet at 5 p.m. at covered area. Packets provided. Individuals are on their own for dinner.

September 30-donuts/rolls and coffee at 7:15 a.m. During the day, we will do a self tour at J. Sterling Morton and Kimmel Orchard and Vineyard, located on 90 acres. Early evening meal will be individual choice...Bonfire in evening.

October 1st-donuts/rolls and coffee 7:15 a.m. Women breakfast brunch and shopping downtown-cool boutiques, art and antique stores. Men to tour Windmill factory...return to campground following men eating lunch.

Afternoon event to include visit to An Enchanted Arboretum and the Wildwood Historic Center. We are waiting to hear if the Victorian Christmas is set up which is to begin October 1st at the Historic Center which would be a real treat. Men can attend if desired. Early evening meal at Whiskey Springs-order off menu. Bonfire in evening.

Sunday, October 2nd Coffee and donuts/rolls at 7:15 a.m. Bus talk-visiting...more shopping if desired in afternoon. Potluck at 5:00 p.m. at covered area...Mel to cook brisket, pork roast and bake beans. Brief bus meeting to follow. Bring own silverware. H2O's provided.

Monday, October 3rd Coffee and rolls/donuts 7:15 a.m. Say our goodbyes, pictures. Check out by 11:00 a.m.

Host couple: Mel and Trish Legg

Phone numbers: 308 850-1251 and 308 440-6334.

Address: 8637 S. Locust St. Doniphan, NE 68832.

Rally cost: \$125.00. Must send by July 1, 2022.

*We are looking forward to seeing our Eagle bus family. Have a great summer.  
Be loved and STAY SAFE!*



## BRANSON 4 DAY EAGLE RALLY

BRANSON LAKESIDE RV PARK LAKE TANEYCOMO BRANSON MO.  
NEXT TO THE BRANSON LANDING.

**Arriving Oct 5 Departing OCT 9<sup>th</sup>, 2022**

BRANSON LANDING ACTIVITIES WATER SHOW EVERY EVENING ONE MILE SHOPS INCLUDING BELKS DEPT STORE, BASS PRO SHOP, SEVERAL RESTAURANTS AND SEVERAL SMALL SHOPS- ALL WITHIN WALKING DISTANCES.

RALLY TO INCLUDE: PANCAKE/SAUSAGE BREAKFAST (THURSDAY, FRIDAY, AND SATURDAY.) DONUTS AND COFFEE ON SUNDAY MORNING. HAMBURGER COOKOUT/MEET AND GREET ON WEDNESDAY AFTERNOON. CATERED MEAL AT RV PARK PAVILION ON THURSDAY EVENING. FISH FRY ON FRIDAY EVENING AT RV PARK PAVILION. PRIVATE DINNER AT KEETER CENTER, COLLEGE OF THE OZARKS ON SATURDAY EVENING WITH CLUB MEETING AFTER THE MEAL.

BRANSON LAKE SIDE RV PARK  
300 S. BOX CAR WILLIE DRIVE  
BRANSON MISSOURI, 65616

RALLY FEE \$375.00 FOR TWO PEOPLE AND  
ONE COACH. INCLUDES FULL 50 AMP HOOK UP FOR  
4 NIGHTS FOR THE FIRST 27 COACHES, MEALS LISTED ABOVE,  
AND ONE T-SHIRT

T-shirt size: S, M, L, XL, XXL (CIRCLE ONE) Additional shirts \_\_\_\_\_ Qty. \_\_\_\_\_ Size @\$14.00

NOTES: IF YOU WANT TO STAY LONGER CONTACT THE CAMPGROUND  
VISIT CAMPSITE WEB SITE [www.cityofbranson.org](http://www.cityofbranson.org)

TRAIL BOSS: JIM HUFFORD (870)-550-5758 DENISE (870)-550-5759  
Email: [jahufford@sbcglobal.net](mailto:jahufford@sbcglobal.net)

PLEASE MAKE CHECKS PAYABLE AND MAIL TO  
JIM HUFFORD- 7416 OLD WARREN ROAD  
PINE BLUFF AR. 71603

**REGISTRATION DEADLINE JUNE 30<sup>TH</sup>, 2022**

NAME(S) \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_