



## **VICTORIAN ACRES-NEBRASKA CITY-6951 HWY-2**

**RALLY-HOSTED BY MEL AND TRISH LEGG**

**RALLY DATES SEPT 29-OCT 2**

**BUS RALLY WILL END WITH DEPARTURE TO BRANSON SOMETIME MONDAY MORNING, OCT 3<sup>RD</sup>.**

**CONTACT NUMBERS MEL-308-850-1251-TRISH-308-440-6334**

**PLEASE CONTACT MEL OR TRISH TO REGISTER FOR UPDATES ON ACTIVITIES.**

**NO PERMITS REQUIRED**

**CONTACT PARK TO MAKE AND PAY FOR RESERVATIONS AT 402-873-6866**

**ALL HOOKUPS AND AMENITY COSTS ARE INCLUDED IN THE COST AT \$42.00 PER NIGHT.  
REFUNDABLE COST LESS 10% ON ALL CANCELLATIONS 48 HOURS PRIOR TO SEPT 29<sup>TH</sup>.**

**MUST BOOK NO LATER THAN JULY 1, 2022.**

**ITINERARY WILL BE SENT AT A LATER DATE FOR ATTENDEES.**

**ANY FOOD/ENTERTAINMENT COSTS AT CAMPGROUNDS WILL BE COMMUNICATED AS PLANS  
ARE FINALIZED.**

**THANK YOU FOR YOUR INTEREST IN THE EAGLE BUS RALLY AND WE WELCOME YOU TO  
NEBRASKA**



## BRANSON 4 DAY EAGLE RALLY

BRANSON LAKESIDE RV PARK LAKE TANEYCOMO BRANSON MO.  
NEXT TO THE BRANSON LANDING.

**Arriving Oct 5 Departing OCT 9<sup>th</sup>, 2022**

BRANSON LANDING ACTIVITIES WATER SHOW EVERY EVENING ONE MILE SHOPS INCLUDING BELKS DEPT STORE, BASS PRO SHOP, SEVERAL RESTAURANTS AND SEVERAL SMALL SHOPS- ALL WITHIN WALKING DISTANCES.

RALLY TO INCLUDE: PANCAKE/SAUSAGE BREAKFAST (THURSDAY, FRIDAY, AND SATURDAY.) DONUTS AND COFFEE ON SUNDAY MORNING. HAMBURGER COOKOUT/MEET AND GREET ON WEDNESDAY AFTERNOON. CATERED MEAL AT RV PARK PAVILION ON THURSDAY EVENING. FISH FRY ON FRIDAY EVENING AT RV PARK PAVILION. PRIVATE DINNER AT KEETER CENTER, COLLEGE OF THE OZARKS ON SATURDAY EVENING WITH CLUB MEETING AFTER THE MEAL.

BRANSON LAKE SIDE RV PARK  
300 S. BOX CAR WILLIE DRIVE  
BRANSON MISSOURI, 65616

RALLY FEE \$375.00 FOR TWO PEOPLE AND  
ONE COACH. INCLUDES FULL 50 AMP HOOK UP FOR  
4 NIGHTS FOR THE FIRST 27 COACHES, MEALS LISTED ABOVE,  
AND ONE T-SHIRT

T-shirt size: S, M, L, XL, XXL (CIRCLE ONE) Additional shirts \_\_\_\_\_Qty. \_\_\_\_\_Size @\$14.00

NOTES: IF YOU WANT TO STAY LONGER CONTACT THE CAMPGROUND  
VISIT CAMPSITE WEB SITE [www.cityofbranson.org](http://www.cityofbranson.org)

TRAIL BOSS: JIM HUFFORD (870)-550-5758 DENISE (870)-550-5759  
Email: [jahufford@sbcglobal.net](mailto:jahufford@sbcglobal.net)

PLEASE MAKE CHECKS PAYABLE AND MAIL TO  
JIM HUFFORD- 7416 OLD WARREN ROAD  
PINE BLUFF AR. 71603

**REGISTRATION DEADLINE JUNE 30<sup>TH</sup>, 2022**

NAME(S) \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ E-MAIL \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_